www.sanantonioquilt.org

# "Breaking All The Rulers"

## Greater San Antonio Quilt Guild
## 2027 Quilt Show

## MERCHANT APPLICATION and AGREEMENT

*Please print clearly*

**Business Name**_____

**Merchant/Owner Name**_____

**Web Address** _____**Email Address** _____

**Address**_____

**City**_____**State** _____**Zip Code**_____

**Business Phone**_____**Home Phone**_____**Cell Phone**_____

**Number of badges needed** _____

Our basic booth is 10x10' with full 8' drapes, 1 draped 6' table, 2 chairs, and a booth ID sign (with your name, booth number, and sponsorship level) are included. We offer a discounted booth rate for payment in full received/postmarked no later than January 31, 2027.

Our final arrangement of booths will be much like to the floor plan attached, and is subject to change, depending on applications and requests from merchants. Any changes to the floor plan will be communicated to merchants as appropriate. Booth location preference(s) are assigned after payment in full is received and priority is given to vendors providing Sponsorships. We will honor booth location preferences when feasible.

Electricity will be available at ***no extra charge***. Wi-Fi connectivity is also available at ***no extra charge***, but we suggest you have a backup for taking electronic payments should there be intermittent interruptions.

MERCHANT SETUP: Thursday, Sept 23, 2027 9am-5pm

SHOW HOURS: Friday, Sept 24, 2027 10am-5pm

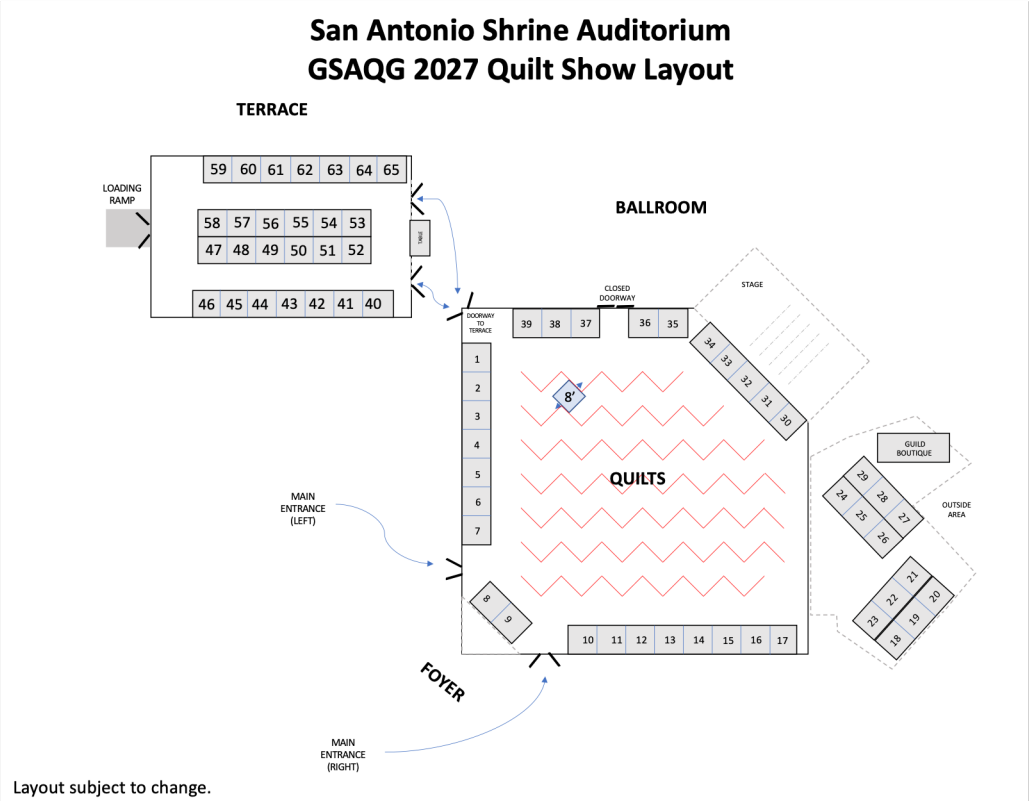
Saturday, Sept 25, 2027 10am-4pm
*Doors open for merchants at 9am on show days.

We have a reception, awards ceremony, and preview planned Thursday evening on Sept 23, time is TBD. Merchants are invited to attend the reception party and preview.

**SUMMARY OF MAJOR SHOW RULES**
Booth space may not be sublet.
Decorator-provided furnishings (poles, drapes, signs) may not be moved.
Photography of other merchant's booths is not allowed.
Merchandise shown must be of interest to quilters.
Breakdown of booths and removal of all goods may begin ***at closing time at 4pm Saturday***.

**MERCHANT CANCELLATIONS**:
If written or verified email cancellation notice is received by March 31, 2027, full fees paid will be refunded. Cancellations after March 31, 2027, until June 30, 2027, one-half booth fees will be refunded only if the booth can be let to another merchant. If another vendor cannot be found, full fees will be forfeited. Cancellations after June 30, 2027, full fees will be forfeited.

If for any reason GSAQG cancels the quilt show, all fees will be fully refunded. Rare circumstances in the past have resulted in fee adjustments based on the details. We make every effort to be fair to our merchants and quilters.



***Make your BOOTH and EXTRA TABLE SELECTION below.***

| Booth Area or No. Preference / No. ***EXTRA*** Table(s) | No. of Booths | Booth Size | Discount Price When Paid in Full by Jan 31, 2027 | Regular Price | AMOUNT DUE FOR BOOTH(S) & EXTRA TABLES |
|---|---|---|---|---|---|
| | 1 | 10x10 | $450 | $475 | |
| | 1 ½ | 10x15 | $675 | $712 | |
| | 2 | 10X20 | $900 | $950 | |
| | 3 | 10x30 | $1350 | $1425 | |
| | 4 | 10x40 | $1800 | $1900 | |
| | 6 | 20x30 | $2700 | $2850 | |
| | ***EXTRA*** 6 ft. Draped Table(s) | n/a | $30/table | $30/table | |
| | | | **TOTAL BOOTH and *EXTRA* TABLE(S) AMOUNT** | | |
| **NUMBER OF CHAIRS NEEDED: _____**<br>**NUMBER OF ELECTRICAL OUTLETS NEEDED: _____** | | | | | ***NO ADDITIONAL CHARGE*** |

***Make AD SELECTION below. PROGRAM SIZE: 5.5" W x 8.5" H. See Program AD Requirements for details.***

| AD Selection | AD Type | Width | Height | Price | AMOUNT DUE FOR AD |
|---|---|---|---|---|---|
| | Full Page, B&W | 5" | 8" | $150 | |
| | 1/2 Page, B&W | 5" | 3.5" | $100 | |
| | 1/3 Page, B&W | 5" | 2.5" | $60 | |
| | | | **TOTAL ADVERTISEMENT AMOUNT** | | |

***Make SPONSORSHIP selection below. See Sponsorship Opportunities for more details.***

| Sponsorship Selection | Sponsorship Level | Price | AMOUNT DUE FOR SPONSORSHIP |
|---|---|---|---|
| | Gold Sponsor – only 1 available | $500 | |
| | Silver Sponsor – only 2 available | $300 | |
| | Bronze Sponsor – only 4 available | $200 | |
| | Blue Ribbon Sponsor | $50 each | |
| | | **TOTAL SPONSORSHIP AMOUNT** | |

***SPECIAL AD PRICES FOR SPONSORS ONLY. Program size: 5.5" W x 8.5" H. See Program AD Requirements for details.***

| AD Selection | AD Type | Width | Height | Discount AD Price Sponsors ONLY! | AMOUNT DUE FOR SPONSOR AD |
|---|---|---|---|---|---|
| | Full Page, Color, Back Cover *Only 1 Available* | 5" | 8" | $275 *GOLD Sponsor Only* | |
| | Full Page, Color, Inside Cover *Only 2 Available* | 5" | 8" | $250 *SILVER Sponsors Only* | |
| | Full Page, B&W | 5" | 8" | $125 | |
| | 1/2 Page, B&W | 5" | 3.5" | $75 | |
| | 1/3 Page, B&W | 5" | 2.5" | $50 | |
| | | | **TOTAL SPONSORSHIP ADVERTISEMENT AMOUNT** | | |

***Totals brought forward from previous page:***

| | |
|---|---|
| TOTAL BOOTH and EXTRA TABLE(S) AMOUNT | |
| TOTAL ADVERTISEMENT AMOUNT | |
| TOTAL SPONSORSHIP AMOUNT | |
| TOTAL SPONSORSHIP ADVERTISEMENT AMOUNT | |
| | |
| **TOTAL AMOUNT DUE** | |
| **PAID AMOUNT (A minimum 50% Deposit due with application)** | |
| **BALANCE DUE NO LATER THAN June 30, 2027** | |

**30-minute Demonstration: If you are interested, please indicate day/time preferences below.**

**_____Friday AM _____Friday PM _____Saturday AM _____Saturday PM**

**If you'd like to donate a door prize(s), please indicate: _____YES, I'd like to donate a door prize.**
*Door prize winners will be directed to your booth to collect their door prize.*

**If you're interested in reserving a hotel during your stay, please indicate how many nights:**
*There is NO obligation to book at the hotel where we are blocking rooms, it's only to determine interest.*

**_____2 nights _____3 nights _____4 nights _____5 nights**

**CHECK PAYMENTS:** Make check payable to: **GSAQG**

**CREDIT CARD PAYMENTS:** Credit cards accepted are VISA and MasterCard. A credit card processing fee of 2% will be charged on all credit card payments.

Credit card information below can be provided by directly calling Vendor Chair, Linda Casias, if you prefer *not* to mail or email credit card information. Your credit card will be charged when application is received.

- Full Name on Credit Card: _____
- Please indicate Credit Card: _____ VISA _____ Mastercard
- Credit Card Number: _____
- Expiration Date: _____
- CVV Number (found on back of credit card): _____
- Billing Address and Zip Code: _____
- Email where electronic receipt can be sent: _____

**Merchant Application and Agreement, AD, and Sponsorship Selections can be sent to Vendor Chair by mail -or- email. *AD digital copy must be emailed to Vendor Chair.***

**Send MAIL to:**
**Linda Casias**
**105 Capalin Ct.**
**Liberty Hill, TX 78642**

**Send EMAIL to:**
**GSAQGQuiltShowVendors@gmail.com**

**Call Vendor Chair:**
**Linda Casias**
**210-381-3519 (cell)**